REGULAR COUNCIL MEETING

Tuesday, March 14, 2023 7:00pm

Council Chambers or Zoom

https://us06web.zoom.us/j/88982525535?pwd=VzlXOU5taldoYkgySUdTcldqSUVGQT09

Meeting ID: 889 8252 5535 Passcode: 675736 One tap mobile: 929-205-6099

| Page | Item |
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- 1. Call to Order -7:00 pm
- 2. Adjustments to the Agenda
- 3. Visitors and Communication
- 4. Consent Agenda
 - A. Approval of Minutes
- **4.** i. Regular City Council Meeting of Tuesday February 28, 2023
- **8.** B. City Warrants
 - i. Ratification of the Warrants from Week of March 8, 2023
 - ii. Approval of City Warrants from Week of March 15, 2023
- **19.** C. Clerk's Office Licenses and Permits
- **20.** D. Ratify Council's February 28, 2023 approval of the AFSCME contract
- **21.** E Authorize sole source procurement for an independent auditor
- **22.** F Approve new PILOT agreement with Capstone
- 25. G. Designate Brian Baker as an alternate authorized representative for the Clean Water and Drinking Water State Revolving Funds.
- 26. H. Authorize lease financing of planned capital equipment purchases
- **30.** I Authorize a letter of support for the Building Energy Code & Ordinance Compliance Project
- 37. J. Resolution recognizing Fire Marshal Howarth's service to the City
 - 5. City Clerk & Treasurer Report
 - 6. Liquor/Cannabis Control Boards
 - 7. City Manager's Report
 - 8. New Business
- **38.** A Approve 2023 coin drops schedule (Clerk)
- **40.** B Approve letter of support regarding the Prospect Heights project (Manager)
 - 9. Upcoming Business
 - 10. Round Table
 - 11. Executive Session As Needed
 - 12. Adjourn

Nicolas Storellicastro, City Manager

The portion of this meeting starting at 7:00pm will be taped for re-broadcast on Channel 192 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon CVTV Link for meetings online — cvtv723.org/

OTHER MEETINGS AND EVENTS

Check the City Website for Meeting Warnings, Agendas, Meeting Location and Log-in Instructions.

Tuesday March 14, 2023

Civic Center Committee 8:00AM Alumni Hall Zoom

Wednesday March 15, 2023

Transportation Advisory Committee 6:30 PM Council Chambers Hybrid

Thursday March 16, 2023

Cow Pasture Committee 5:30 PM virtual



6 N. Main St., Suite 2 Barre, VT 05641 www.barrecity.org R. Nicolas Storellicastro
City Manager
(802) 476-0240
citymanager@barrecity.org

MEMO

TO: City Council FR: The Manager DATE: 3/10/23

SUBJECT: Packet Memo re: 3/14/23 Council Meeting Agenda Items

Councilors:

As a reminder, there is no Council meeting on March 21, 2023. We meet again on March 28, 2023.

The following notes apply to packet support materials for the Subject Council Meeting Agenda.

Item 4-G: Designate Brian Baker as an alternate authorized representative for the Clean Water and Drinking Water State Revolving Funds

There is no memo on this agenda item. This authorization will allow our new Public Works Director to receive and provide information, data, and documents for City projects associated with these state Funds. The Council similarly appointed me to this role at its December 6, 2022 meeting.

Item 4-H: Authorize lease financing of planned capital equipment purchases

We are requesting authorization to enter into a lease finance agreement to fund the purchase of three major fleet assets: two plow trucks for the Department of Public Works, and an ambulance for the Fire & Emergency Medical Services Department. The purchase of these assets was included in the Capital Equipment Plan presented to Council at its January 10, 2023 meeting. The City previously used lease financing to purchase an ambulance, and the Assistant City Manager and I agree this is a good strategy to replace expensive equipment without straining the City's cash flow. Due to supply chain issues, the vehicles will not be delivered until next year, but if we do not move now, the delays will only grow, prices will go up, and we will risk failure of these important parts of our fleet.

Item 8-B: Approve letter of support regarding the Prospect Heights project

The City is part of a broad coalition that has been convened by Barre Area Development Corporation (BADC) to develop the Prospect Heights project. BADC has applied for funding from the Northern Borders Regional Commission (NBRC). As part of the next step of the process, BADC must submit a letter of interest. The draft letter of support from the City in the packet will be included in BADC's second round submission. The draft letter has been reviewed by Aimee Green, Executive Director of BADC, and she requested no edits or changes. I am bringing this to Council at this time because the application period is expected to open in mid-March and it will be open for a short window.

Ground Rules for Interaction with each other, staff, and the general public

- Rules may be reviewed periodically
- Practice mutual respect
 - o Assume good intent and explain impact
 - Ask clarifying questions
 - o If off course, interrupt and redirect
- Think, then A.C.T.
 - Alternatives Identify all choices
 - o Consequences Project outcomes
 - Tell your story Prepare your defense
- Ethics checks
 - o Is it legal?
 - o Is it in scope (Charter, ordinance, policy)?
 - o Is it balanced?
- "ELMO" Enough, Let's Move On
 - Honor time limits
 - o Be attentive, not repetitive
- Be open-minded to different solutions or ideas
 - o Remarks must be relevant and appropriate to the discussion; stay on subject
 - Don't leave with "silent disagreement"
 - o Decisions agreed on by consensus when possible, majority when necessary
 - All decisions of Council are final
- No blame
 - o Articulate expectations of each other
 - We all deeply care about the City in our own way
 - Debate issues, not personalities
- Electronics
 - No texting, email, or videogames during the meeting

Regular Meeting of the Barre City Council Held February 28, 2023

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 7:00 PM at Barre City Hall, Barre, Vermont. In attendance in person or virtually were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell (arrived 7:04 PM). City staff members present were City Manager Nicolas Storellicastro, Fire Chief Keith Cushman, Public Works Director Brian Baker, Fire Capt. Robert Howarth, IT Coordinator Ryan Starr, Assistant City Manager Dawn Monahan, and Clerk/Treasurer Carol Dawes.

Absent: NONE

Others Present: NONE

Adjustments to the Agenda:

Manager Storellicastro said there will be an executive session for labor contracts and personnel.

Visitors and Communications –

Health Officer and Fire Marshal Capt. Robert Howarth said this is his last day with the Department, and he thanked the Council for allowing him to have 25 great years serving the City of Barre. Councilors gave Capt. Howarth a standing ovation in appreciation of his years of dedicated service.

Bernadette Rose said we are meeting on unceded lands of the Abenaki people during Black History Month. Ms. Rose said there was an Abenaki storytelling and drumming presentation by the Aldrich Children's Library today. She also welcomed incoming Public Works Director Brian Baker.

William Toborg said he is disappointed in the recent Facebook comments shared by Mayor Hemmerick. Mr. Toborg said he is hopeful people will work together for what is right for Barre rather than what is right for their political party.

Approval of Consent Agenda:

Council approved the following consent agenda items on motion of Councilor Waszazak, seconded by Councilor Stockwell. **Motion carried.**

- A. Approval of Minutes:
 - i. Regular meeting of February 14, 2023.
- B. City Warrants as presented:
 - 1. Approval of Week 2023-09, dated March 1, 2023:
 - i. Accounts Payable: \$1,884,386.88
 - ii. Payroll (gross): \$136,177.00
- C. 2023 Licenses & Permits: NONE
- D. Ratify the appointment of Councilor Lauzon as an alternate on the Animal Control Committee

City Clerk & Treasurer Report -

Clerk/Treasurer Dawes reported on the following:

- Ballots for the March 7th annual town meeting are available for early absentee voting. To date 529 ballots have been issued, and approximately 220 have been returned. Early voting is available through close of business on Monday, March 6th. Ballots must be returned to the office by close of business on Monday, or close of polls on Tuesday to be counted.
- Manager and Clerk are testifying before Senate Finance on Thursday on the TIF extension request bill, S.94.

Liquor Control Board/Cannabis Control Board – NONE

City Manager's Report –

Manager Storellicastro noted the following:

- FY24 budget is being voted on at next week's Town Meeting elections. There is information about the budget on the City website, Facebook page, and CVTV.
- The City has entered into a Payment in Lieu of Taxes (PILOT) agreement with Capstone for their 20 Gable Place campus and their Brook Street School property. This new agreement replaces the old agreements and puts in place an annual increase for each property.
- Met with Bill Krajeski from New England Municipal Consultants, who are preparing to begin the city-wide reappraisal.
- New Public Works Director Brian Baker started yesterday. Mr. Baker introduced himself and thanked outgoing DPW director Bill Ahearn for his ongoing guidance and support during the transition.

New Business -

A) IDEAL Vermont presentation.

Xusana Davis, Vermont Executive Director of Racial Equity, and Shalini Suryanarayana, Vermont Racial Equity Education & Outreach Associate, spoke of the IDEAL Vermont program. IDEAL stands for Inclusion, Diversity, Equity, Action, and Leadership. Ms. Davis and Ms. Suryanarayana liaise with communities around communications and education opportunities through the IDEAL Vermont program. They gave a Powerpoint presentation that highlighted recognizing the need to prioritize equity and social justice, changing demographics, the application and interview process for joining the program, and determining a community's readiness to participate.

Bernadette Rose asked about limiting language used by some communities in the Declaration of Inclusion. Ms. Davis said the program is looking for the declaration to include additional means of inclusion such as noncitizen voting, community policing, rebranding school mascots, and creating leadership positions.

There was discussion on some available grant funding, technical assistance and online platforms, and how to define diversity, equity and inclusion.

Joseph Nelson asked the meaning of environmental justice. Ms. Suryanarayana said is addresses times when decisions are made that effect one group of people more than others. It's about fairness.

Amy Galford asked about the history of Barre City's wards, and when was the last time they were reviewed. Clerk Dawes said the City gets census tract information a few years after each decennial census, and the Board of Civil Authority uses the data to review the current makeup of the wards for balance of population. Such a review will take place this summer, and the BCA may take other demographics into account besides population.

There was discussion on how equity could play into the upcoming City-wide reappraisal, how to figure out what to focus on first, sharing best practices, and creating a network for continued learning.

Danielle Owczarski said the River Access Task Force is concerned about the impact of riverfront development on people living along the rivers, and will developing the rivers displace people who are traditionally poorer. Ms. Davis said zoning and land use topics are a frequent tool used for segregation, and can be an important part of a town's discussions around equity.

Rachel Nelson asked how can a community proceed when portions of the community don't believe there is inequity or that racism exists. Ms. Davis said the program calls for town government leaders to work

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against vocal minorities. There is a readiness quiz on the IDEAL Vermont website, and links to resources to help grow support for the program.

There was discussion on next steps and how Barre City can engage.

Councilor Lauzon made the motion to refer this to the Diversity and Equity Committee to work on an advisory recommendation for how the City administration can get involved in the IDEAL Vermont program, seconded by Councilor Waszazak.

There was continuing discussion on the interview process and who would be involved. Ms. Davis said the City would identify those people they believe should be involved in the interview process. Once accepted into the program, the City would create a team of up to three people.

Councilor Lauzon amended his motion to include having the Diversity and Equity Committee identify the people who would participate in the interview, accepted by the seconder.

Diversity and Equity Committee chair Joelen Mulvaney said it would be more appropriate for the Council to answer the questions on the application, as a higher level of authority should take the lead on this. The City needs to take a leadership role and think about resources that would be necessary. Ms. Mulvaney said the committee can fill out the form from their perspective. And then pass it along to the Council for review.

Council voted on the motion as amended. Motion carried.

B) Allocate \$40,000 in opioid settlement funds to Turning Point.

Councilor Lauzon made the motion to approve allocation of the funds, seconded by Councilor Waszazak.

Bob Purvis and Chip Castle from Turning Point Center talked about the center's involvement with opioid treatment over the years. Mr. Purvis said they recently signed a memorandum of understanding with the Barre City Police Department to provide support to police when they encounter people who are in crisis. Turning Point is in the planning phase to restore and expand a property on South Main Street as a new home for the center. The new location will provide recovery services and programs, access to treatment resources, and community activities to help combat the stigmas associated with substance abuse and recovery.

Raylene Meunier thanked Mr. Purvis and Turning Point for their efforts supporting her family.

Mr. Purvis said they originally requested \$50,000 from the ARPA community innovation fund, but they qualify for the opioid settlement funds the City has received to date. Manager Storellicastro said the City has received just over \$40,000 to date, and additional funds will be coming in the future. The Manager said there is a strong possibility of additional support in the future as more settlement funds are received.

Bernadette Rose said residents at the neighboring Tilden House complex have been using the parking lot at the future Turning Point location, and asked about the relationship between the two properties. Mr. Purvis said they will work closely with Tilden House.

Council voted on the motion. Motion carried.

C) FY24 Budget Recap.

Manager Storellicastro gave a Powerpoint presentation on the proposed FY24 budget, which will be voted on at next week's Town Meeting elections.

To be approved at 03/14/2023 Barre City Council Meeting

D) Warning: 7:45 PM Town Meeting ballot articles informational hearing.

Mayor Hemmerick opened the informational hearing at 8:47 PM and invited questions or comments from the Council and those in attendance on the town meeting ballot articles. Hearing no comments or questions, the Mayor closed the hearing at 8:49 PM.

Upcoming Business –

There is no Council meeting next week. The next meeting is March 14th. There will be a Council refresher at that meeting on open meeting laws, public records, and council policies and procedures.

Councilor Deering said he would like to review the amnesty program offered by previous State's Attorney TJ Donovan, and see how the City could develop something similar for the outstanding parking tickets.

Round Table -

Councilor Lauzon said there is a steering committee meeting tomorrow morning for the Prospect Heights project.

Councilor Deering said Spaulding High School basketball and hockey teams are enjoying successful weeks.

Councilors encouraged people to get out and vote at next week's Town Meeting elections.

Councilor Stockwell said regardless of whether she is re-elected on Tuesday, it's been a great experience serving on Council.

Mayor Hemmerick said Councilors provide service to the community, and the City has been through big transitions over the past few years.

Councilor Lauzon asked Manager Storellicastro if the briefing on the AFSCME union contract planned for executive session has any additional information from what was shared last week. The Manager said there's nothing new. Councilor Lauzon made the motion to ratify the AFSCME union agreement, and authorize the Manager to sign. The motion was seconded by Councilor Deering. **Motion carried.**

It was noted this action will need to be ratified at the next Council meeting on March 14th.

Manager Storellicastro said there was no need for the executive session mentioned back under adjustments to the agenda.

Executive Session – NONE

The meeting adjourned at 9:03 PM on motion of Councilor Waszazak, seconded by Councilor Deering. **Motion carried.**

The meeting was recorded on the video platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

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| | 12316 | Repair wheel chair lift | 001-7030-320.0727 | BLDG/GROUNDS MAINT | 0.00 | 286.95 148 |
| 1031 A | CCURA PRINTING | | | | | |
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| 1088 2 | FSCME COUNCIL | 03 | | | | |
| 1000 11 | | PR weekending 03/03/23 | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 181.98 E |
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| 1150 A | IRGAS USA LLC | | | | | |
| | 9135080516 | grinding wheels zip cut | 003-8330-320.0740 | EQUIPMENT MAINT | 0.00 | 43.04 148 |
| | 9135173165 | oxygen | 001-6040-350.1055 | OXYGEN | 0.00 | 34.72 14 |
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| 1215 A | LLEGIANCE TRUC X12201622801 | KS JERICHO camshaft/chamber bracket | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 154.01 14 |
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| | 060972 | svc call boiler tripping | 003-8330-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 490.00 14 |
| 1057 A | T&T MOBILITY | | | | | |
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| | 494317A | drywall screws | 002-8200-320.0740 | EQUIPMENT MAINT | 0.00 | 4.94 | 148263 |
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| | 494357 | snap ties | 001-7020-320.0727 | BLDG/GROUNDS MAINT | 0.00 | | 148263 |
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| 01066 A | UMENTUM TECHNO | | | | | | |
| | | ProVal Plus support | 001-5020-210.0311 | EQUIP PURCH & SW LICENSES | 0.00 | 586.67 | |
| | MANMN0003138 | ProVal Plus support | 001-1000-130.0161 | PREPAIDS | 0.00 | 2,933.33 | 148264 |
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| 01047 A | XON ENTERPRISE | INC | | | | | |
| | INUS139228 | ppm standard bttry frght | 001-6050-340.0941 | EQUIPMENT - SAFETY | 0.00 | 261.60 | 148265 |
| 02045 B | BARRE CITY WATE | R & SEWER DEPT | | | | | |
| | 00019-030123 | 88 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 302.69 | 148266 |
| | 00020-030123 | 62 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 2,512.79 | 148266 |
| | 00021-030123 | 59 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 69.49 | 148266 |
| | 00022-030123 | 69 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 869.79 | 148266 |
| | 02569-030123 | 6 Burnham St | 001-8050-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 284.79 | 148266 |
| | 02570-030123 | 4 Burnham St | 002-8200-200.0216 | SEWER CHARGES | 0.00 | 51.80 | 148266 |
| | 02573-030123 | 12 Burnham St | 003-8300-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 219.39 | |
| | 04181-030123 | 69 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 693.76 | 148266 |
| | | 55 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 173.44 | |
| | | 58 Depot Square | 048-8315-200.0210 | ENT ALY O&M | 0.00 | | 148266 |
| | | | | | 0.00 | 5,247.43 | |
| 00102 B | ADDE DADENEDOU | TD #118 | | | | | |
| 02123 B | BARRE PARTNERSH | | 001 0005 100 0170 | | 0.00 | F 60F F0 | 140060 |
| | FY23CITYMARC | March monthly payment | 001-8035-120.0172 | BARRE PARTNERSHIP | 0.00 | 5,635.50 | 148268 |
| 02191 B | BARRE TILE INC | | | | | | |
| | 63215 | Dispatch flooring | 001-7035-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 10,672.84 | 148269 |
| 02229 B | BELLAVANCE TRUC | KING INC | | | | | |
| | L323746 | freight | 001-7030-350.1053 | SUPPLIES/EQUIPMENT | 0.00 | 1,226.44 | 148270 |
| 02193 B | BEN'S UNIFORMS | | | | | | |
| | 107653 | hatch resister gloves | 001-6050-340.0940 | CLOTHING | 0.00 | 162.00 | 148271 |
| 02144 B | BERGERON PROTEC | TIVE CLOTHING LLC | | | | | |
| | 235591 | garment repair alteration | 001-6040-340.0940 | CLOTHING | 0.00 | 23.69 | 148272 |
| 02027 - | SOUND TREE MEDI | CAT TIC | | | | | |
| 02021 B | | | 001_6040_350_1054 | MEDICAL CURRITEC | 0.00 | E03 00 | 140070 |
| | 84862437 | medical supplies | 001-6040-350.1054 | MEDICAL SUPPLIES | 0.00 | 583.00 | |
| | 84868508 | medical supplies | 001-6040-350.1054 | MEDICAL SUPPLIES | 0.00 | 157.49 | 148273 |
| | | | | | 0.00 | 740.49 | |
| 03172 C | CARGILL INC | | | | | | |
| | 2907987546 | deicer salt ice cntrl | 001-8050-360.11894 | SALT - SNO | 0.00 | 2,727.06 | 148274 |
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| 03124 CI | ENTRAL VERMONT | MEDICAL CENTER | | | | | |
| | 2023-1600 | pharm chgs medical suppli | 001-6040-350.1054 | MEDICAL SUPPLIES | 0.00 | 1,527.49 | 148275 |
| 03145 CI | HAMPLAIN VALLE | Y EQUIPMENT | | | | | |
| | WB20489 | windshield seal cord | 001-8050-320.0740 | EQUIPMENT MAINT - STS | 0.00 | 620.64 | 14827 |
| 03420 CI | HAMPLAIN VALLE | Y PLUMBING AND HEAT | | | | | |
| | 534106 | fuel oil | 003-8330-330.0825 | FUEL OIL | 0.00 | 685.93 | 14827 |
| | 534580 | fuel oil | 002-8200-330.0829 | FUEL OIL - GARAGE | 0.00 | 108.27 | 14827 |
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| | 559473 | fuel oil | 003-8330-330.0825 | FUEL OIL | 0.00 | 1,445.62 | 14827 |
| | 559474 | fuel oil | 001-8050-330.0829 | FUEL OIL - GARAGE | 0.00 | 678.95 | 14827 |
| | | | | | 0.00 | 4,814.32 | |
| 03277 CI | HARTER COMMUNI | CATIONS | | | | | |
| | 59721021923 | internet svc | 001-7020-200.0217 | IT | 0.00 | 159.98 | 148278 |
| 03070 C | OMPETITIVE ENE | RGY SERVICES LLC | | | | | |
| | 1409254 | procurement fees | 001-7020-330.0831 | FUEL OIL - AUD/ANNEX | 0.00 | 633.34 | 14827 |
| | 1409254 | procurement fees | 001-8050-330.0836 | PROPANE | 0.00 | 633.33 | 14827 |
| | 1409254 | procurement fees | 001-7035-330.0834 | FUEL OIL | 0.00 | 633.33 | 14827 |
| | | | | | 0.00 | 1,900.00 | |
| 03315 C | ONSOLIDATED CO | MMUNICATIONS | | | | | |
| | 02212023 | North end pump station | 003-8330-320.0737 | LAB MAINT | 0.00 | 71.95 | 148280 |
| 03185 C | ONTROL TECHNOL | OGIES INC | | | | | |
| | 111688 | svc call no heat | 003-8330-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 574.00 | 148281 |
| 03429 C | OPELAND MARYAN | INE | | | | | |
| | 022423 | refund water repair | 002-8200-320.0753 | METER MAINT | 0.00 | 123.96 | 148282 |
| 03060 CI | ROSSTOWN TOWIN | rc | | | | | |
| 03000 01 | 23-22983 | towing | 001-6050-360.1161 | INVESTIGATIONS MATERIALS | 0.00 | 105.00 | 148283 |
| 05062 E | ASTMAN JR LARR | v | | | | | |
| 03002 12 | 02222023 | matts pencils pencil shrp | 001-6050-350 1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00 | 5 48 | 148284 |
| | 02222023 | matts pencils pencil shrp | | OFFICES SUPPLIES/EQUIPMEN | 0.00 | 164.97 | |
| | | | | | 0.00 | 170.45 | |
| | | | | | | | |
| 05069 EI | OWARD JONES | , ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | PR-030323 | PR weekending 03/03/23 | 001-2000-240.0006 | ANNUITY PAYABLE | 0.00 | 67.00 | 148328 |
| 05059 E1 | NDYNE INC | | | | | | |
| | 438430 | WSID 5254 TC | 002-8220-320.0749 | WATER SAMPLING/TESTING | 0.00 | 112.50 | 148285 |

Page 4 of 8

hgrandfield

| Vendor | | | | | | | |
|---------|----------------|---------------------------|-------------------|---------------------------|--------|----------|--------|
| PO | Invoice | Invoice | Account | Account | PO | Invoice | |
| Number | Number | Description | Number | Description | Amount | Amount | Check |
| | 438605 | weekly testing | 003-8330-320.0737 | LAB MAINT | 0.00 | | 148285 |
| | | | | | 0.00 | 452.50 | |
| 05018 F | RIN TECHNOLOGY | LIC | | | | | |
| 03010 1 | INV-0010222 | | 001-6050-440.1240 | COMPUTER EQUIP/SOFTWARE | 0.00 | 840.00 | 148286 |
| | | | | 2. , | | | |
| 05030 E | SMI OF NEW YOR | K LLC | | | | | |
| | 465490 | 2/12-2/18/23 biosoilds | 003-8330-230.0519 | DISPOSAL OF SLUDGE | 0.00 | 8,428.02 | 148287 |
| | | | | | | | |
| 05007 E | VERETT J PRESC | OTT INC | | | | | |
| | 6130968 | mtr adapter | 002-8200-320.0753 | METER MAINT | 0.00 | | 148288 |
| | 6137916 | brass nipple cplg adapter | | MAIN LINE MAINT | 0.00 | 69.70 | 148288 |
| | 6138877 | 5/8 SRII meter chamber | 002-8200-320.0753 | METER MAINT | 0.00 | 2,534.42 | 148288 |
| | | | | | 0.00 | 2,660.64 | |
| | | | | | 0.00 | 2,000.04 | |
| 06064 F | INAL CONNECTIO | N THE | | | | | |
| | 373993 | rep load bell ringer | 001-6050-210.0312 | OFFICE MACHINE MAINT | 0.00 | 195.00 | 148289 |
| | | | | | | | |
| 06065 F | ISHER AUTO PAR | TS | | | | | |
| | 291-707757 | brakleen | 001-8050-350.1061 | SUPPLIES - GARAGE | 0.00 | 163.20 | 148290 |
| | 291-707833 | antifreeze washer fluid | 002-8220-320.0743 | TRUCK MAINT | 0.00 | 38.88 | 148290 |
| | | | | | | | |
| | | | | | 0.00 | 202.08 | |
| | | | | | | | |
| 06908 F | MRT GROUP LLC | | | | | | |
| | 31917 | EQ-i assessment & rept | 001-6050-130.0180 | TRAINING/DEVELOPMENT | 0.00 | 1,320.00 | 148291 |
| | | | | | | | |
| 07016 G | ALLS LLC | h-1+ h-1+ h | 001 6050 340 0041 | EOUT DATE OF THE CA | 0.00 | 100.00 | 140000 |
| | 023477967 | belt belt keepers | 001-6050-340.0941 | EQUIPMENT - SAFETY | 0.00 | 122.03 | 148292 |
| 07024 G | AYLORD AMOS | | | | | | |
| 0,024 0 | 02222023 | boot reimbursement | 001-6050-340.0943 | FOOTWARE | 0.00 | 225.00 | 148293 |
| | | | | | | | |
| 07206 G | REAT-WEST TRUS | T COMPANY, LLC | | | | | |
| | PR-03032023 | PR weekending 03/03/23 | 001-2000-240.0006 | ANNUITY PAYABLE | 0.00 | 375.25 | 148329 |
| | | | | | | | |
| 07006 G | REEN MT POWER | CORP | | | | | |
| | 02132023A | Main St historic lights | 001-6060-200.0210 | ELECTRICITY | 0.00 | 629.57 | 148294 |
| | 02142023 | 135 N Main St Wheelock | 001-7015-200.0210 | WHEELOCK ELECTRICITY | 0.00 | 103.34 | 148294 |
| | 02142023A | DPW Sewer dept bldg | 003-8300-200.0210 | ELECTRICITY | 0.00 | | 148294 |
| | 02142023B | DPW Water dept yrd light | | Electricity-Burnham Yd Li | 0.00 | | 148294 |
| | 02142023C | Keith Pearl Ped Way | 001-6060-200.0212 | PEDWAY/KEITH AVE LOT LIGH | 0.00 | | 148294 |
| | 02142023D | Merchants Row EV charging | | EVCS ELECTRICITY-MERCH RO | 0.00 | | 148294 |
| | 02142023E | Enterprise Alley lighting | | ELECTRICITY | 0.00 | | 148294 |
| | 02142023F | Prospect St Bridge | 002-8200-200.0204 | ELECTRICITY-PROSPECT BDGE | 0.00 | | 148294 |
| | 02142023G | Enterprise Alley Svc bldg | | ENT ALY O&M | 0.00 | | 148294 |
| | 02142023Н | public works garage | 001-8050-200.0210 | ELECTRICITY | 0.00 | 1,464.23 | 148294 |

| Vendor | | | | | | | |
|----------|----------------|---------------------------|-------------------|------------------------|--------|-------------|-------|
| PO | Invoice | Invoice | Account | Account | PO | Invoice | |
| Number | Number | Description | Number | Description | Amount | Amount | Check |
| | | | | | | | |
| | 02212023 | 61 Seminary AUD/BOR | 001-7030-200.0210 | ELECTRICITY | 0.00 | 4,580.66 1 | 48294 |
| | 02212023 | 61 Seminary AUD/BOR | 001-7020-200.0210 | ELECTRICITY | 0.00 | 3,053.78 1 | 48294 |
| | 02212023A | 15 Fourth St PSB | 001-7035-200.0210 | ELECTRICITY | 0.00 | 1,671.87 1 | 48294 |
| | 02212023B | 12 N Main City Hall | 001-6043-200.0210 | CITY HALL ELECTRICITY | 0.00 | 862.71 1 | 48294 |
| | 02212023C | N Front St WWTP | 003-8330-200.0210 | ELECTRICITY | 0.00 | 13,394.76 1 | 48294 |
| | | | | | | | |
| | | | | | 0.00 | 27,058.94 | |
| 00053 #0 | OLLAND CO INC | | | | | | |
| 06033 HC | 19500 | PCH 180 | 002-8220-320.0755 | PCH180 | 0.00 | 11 647 90 1 | 19206 |
| | 19839 | sodium aluminate | 002-8220-320.0755 | SODIUM ALUMINATE | 0.00 | 11,647.80 1 | |
| | 19039 | sodium aluminate | 003-6330-360.1146 | | | 18,343.08 1 | 40290 |
| | | | | | 0.00 | 29,990.88 | |
| | | | | | 0.00 | 23,330.00 | |
| 09011 IZ | AFC MEMBERSHIP | | | | | | |
| | 03012023 | membership dues | 001-6040-220.0413 | DUES/MEMBERSHIP FEES | 0.00 | 255.00 1 | 48297 |
| | | • | | | | | |
| 20097 I | AFF LOCAL #881 | | | | | | |
| | PR-03032023 | PR weekending 03/03/23 | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 320.00 | E283 |
| | | | | | | | |
| 09033 IN | MPACT FIRE SER | VICES | | | | | |
| | 25017472 | Fire extinguisher/parts | 001-7035-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 140.00 1 | 48298 |
| | | | | | | | |
| 09021 IF | RVING ENERGY | | | | | | |
| | 306846 | propane | 001-7035-330.0836 | PROPANE | 0.00 | 1,075.20 1 | 48299 |
| | | | | | | | |
| 12299 L | AFRANCE KRISTY | J | | | | | |
| | 11102022 | reimburse water repair | 002-8200-110.0162 | CLAIMS/DEDUCTIBLES | 0.00 | 400.00 1 | 48300 |
| | | | | | | | |
| 13904 M | APLE TREE BIOM | | | | | | |
| | 1578 | annual calibrations | 001-6040-350.1058 | DEFIB/PREVENTIVE MAINT | 0.00 | 390.00 1 | 48301 |
| 1207E W | | | | | | | |
| 130/5 MC | CWILLIAM JAMES | svcs 1/10-1/19/23 | 049-9000-330 0763 | BOR BANNER EXP | 0.00 | 412 EO 1 | 40202 |
| | 2022-11-ЈМ | SVCS 1/10-1/19/23 | 048-8000-320.0762 | DOR DANNER EAP | 0.00 | 412.50 1 | 40302 |
| 13189 MI | ILES SUPPLY IN | c | | | | | |
| | | trash liners tp ppr towel | 001-6043-350.1049 | CUSTODIAL SUPPLIES | 0.00 | 84.00 1 | 48303 |
| | | trash liners tp ppr towel | | CUSTODIAL SUPPLIES | 0.00 | 204.42 1 | |
| | BB0170159-01 | trash liners tp ppr towel | 001-7020-350.1049 | CUSTODIAL SUPPLIES | 0.00 | 308.09 1 | 48303 |
| | | | | | | | |
| | | | | | 0.00 | 596.51 | |
| | | | | | | | |
| 14157 NE | EEDHAM ELECTRI | C SUPPLY CORP | | | | | |
| | S5976294.001 | 250v mh lamp | 001-8050-320.0740 | EQUIPMENT MAINT - STS | 0.00 | 205.12 1 | 48304 |
| | | | | | | | |
| 14016 NE | ELSON ACE HARD | WARE | | | | | |
| | 271370 | UPS Shipping | 001-6040-340.0940 | CLOTHING | 0.00 | 20.56 1 | 48305 |
| | 271388 | grnd plud extn cord | 002-8200-320.0740 | EQUIPMENT MAINT | 0.00 | 37.78 1 | 48305 |
| | | | | | | | |
| | | | | | 0.00 | 58.34 | |
| | | | | | | | |
| 14091 NE | | | 000 0000 100 015 | | | | 1000 |
| | 52197 | custom tax admin | 003-8300-120.0173 | PROFESSIONAL SERVICES | 0.00 | 72.50 1 | 48306 |

| Vendor PO | Invoice | Invoice | Account | Account | PO | Invoice |
|--------------|----------------|---------------------------|-------------------|---------------------------|--------|-----------------|
| Number | Number | Description | Number | Description | Amount | Amount Check |
| | | | | | | |
| | 52197 | custom tax admin | 001-5070-210.0312 | OFFICE MACHINES MAINT | 0.00 | 145.00 148306 |
| | 52197 | custom tax admin | 002-8200-120.0173 | PROFESSIONAL SERVICES | 0.00 | 72.50 148306 |
| | | | | | 0.00 | 290.00 |
| L4078 NI | EW ENGLAND AIR | R SYSTEMS LLC | | | | |
| | 189365 | svc call heater in garage | 002-8220-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 4,209.26 148307 |
| | 189621 | svc call building ovrheat | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00 | 1,262.93 148307 |
| | | | | | 0.00 | 5,472.19 |
| 4134 NO | ORTHEAST DELTA | A DENTAL | | | | |
| | 03012023 | monthly premium | 001-9020-110.0153 | DENTAL INSURANCE | 0.00 | 33.22 148308 |
| | 03012023 | monthly premium | 002-8220-110.0153 | DENTAL INS | 0.00 | 99.66 148308 |
| | 03012023 | monthly premium | 001-2000-240.0018 | DENTAL PAYABLE | 0.00 | 2,782.28 148308 |
| | 03012023 | monthly premium | 001-9020-110.0153 | DENTAL INSURANCE | 0.00 | 2,511.02 148308 |
| | 03012023 | monthly premium | 003-8330-110.0153 | DENTAL INSURANCE | 0.00 | 99.66 148308 |
| | 03012023 | monthly premium | 002-8200-110.0153 | DENTAL INS | 0.00 | 111.42 148308 |
| | 03012023 | monthly premium | 003-8300-110.0153 | DENTAL INSURANCE | 0.00 | 111.76 148308 |
| | | | | | 0.00 | 5,749.02 |
| 4055 N | ORWAY & SONS I | INC | | | | |
| | 1613 | 4 syl halide lamps | 001-7020-320.0727 | BLDG/GROUNDS MAINT | 0.00 | 260.59 148309 |
| | 17107 | rep ceiling tile for pwr | 001-7035-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 110.00 148309 |
| | | | | | 0.00 | 370.59 |
| 14059 NG | OVUS BECKLEY H | HILL SOLAR LLC | | | | |
| | 66 | est monthly generation | 002-8220-200.0212 | BECKLEY HILL SOLAR PROJ | 0.00 | 6,042.00 148310 |
| L5020 O | 'REILLY AUTOMO | OTIVE INC | | | | |
| | 5666-286896 | 5 gal bucket | 001-6050-320.0720 | VEHICLE MAINTENANCE | 0.00 | 7.99 148311 |
| .6077 PI | ERSHING LLC | | | | | |
| | PR-03032023 | PR weekending 03/03/23 | 001-2000-240.0006 | ANNUITY PAYABLE | 0.00 | 125.00 148330 |
| L6003 P: | IKE INDUSTRIES | SINC | | | | |
| | 1220413 | cold patch | 001-8050-360.1172 | BITUMINOUS HOT MIX-STS | 0.00 | 2,269.44 148312 |
| 6102 PI | RUDENTIAL RETI | REMENT | | | | |
| | PR-03032023 | PR weekending 03/03/23 | 001-2000-240.0006 | ANNUITY PAYABLE | 0.00 | 205.00 148331 |
| | PR-030323 | PR weekending 03/03/23 | 001-2000-240.0006 | ANNUITY PAYABLE | 0.00 | 130.00 148331 |
| | | | | | 0.00 | 335.00 |
| L7005 Qt | UADIENT LEASIN | IG USA INC | | | | |
| | N9765385 | lease payment | 001-5010-360.1163 | POSTAGE FOR METER | 0.00 | 219.00 148313 |
| L7002 Qt | UILL CORP | | | | | |
| | 30888547 | crd stck paper first aid | 001-5070-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00 | 8.22 148314 |
| | | | | | | |

| PO | Invoice | Invoice | Account | Account | PO | Invoice |
|------------------|---------------|--------------------------|-------------------|---------------------------|--------|---------------|
| Number | Number | Description | Number | Description | Amount | Amount Check |
| | 30888547 | crd stck paper first aid | | OFFICE SUPPLIES/EQUIPMENT | 0.00 | 211.06 148314 |
| | | | | - | 0.00 | 219.28 |
| 19002 S <i>I</i> | AFETY-KLEEN S | SYSTEMS INC | | | | |
| | 90959204 | prts washer solvent | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 283.29 148315 |
| 19418 S <i>I</i> | ANEL NAPA - E | BARRE | | | | |
| | 147678 | credit ret fuel filter | 001-6040-320.0720 | CAR/TRUCK MAINT | 0.00 | -76.49 148316 |
| | 371061 | def fluid core deposit | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 50.00 148316 |
| | 371061 | def fluid core deposit | 001-8050-350.1061 | SUPPLIES - GARAGE | 0.00 | 261.69 14831 |
| | 376104 | exh wrap ubolt clamp | 001-6040-320.0720 | CAR/TRUCK MAINT | 0.00 | 264.71 148316 |
| | 376106 | exhaust elbows | 001-6040-320.0720 | CAR/TRUCK MAINT | 0.00 | 8.10 14831 |
| | 376131 | clamps exh pipe ubolt | 001-6040-320.0720 | CAR/TRUCK MAINT | 0.00 | 115.35 148316 |
| | 377263 | air hose | 001-6040-320.0720 | CAR/TRUCK MAINT | 0.00 | 46.49 148316 |
| | 378868 | battery core dep box | 002-8200-320.0740 | EQUIPMENT MAINT | 0.00 | 180.48 14831 |
| | 378949 | battery cables | 002-8200-320.0740 | EQUIPMENT MAINT | 0.00 | 16.14 14831 |
| | | | | - | 0.00 | 866.47 |
| 19007 SE | EWING BASKET | THE | | | | |
| | 020623 | alterations | 001-6050-340.0940 | CLOTHING | 0.00 | 50.00 148318 |
| 11010 SF | HARPENING SHE | ED INC THE | | | | |
| | 21329 | zamboni knives | 001-7030-350.1053 | SUPPLIES/EQUIPMENT | 0.00 | 77.00 148319 |
| 20010 T# | AKE A POWDER | INC | | | | |
| | 8679 | standard round domes | 001-6045-350.1055 | METER SUPPLIES | 0.00 | 360.00 148320 |
| 20002 TI | IMES ARGUS AS | SSOC INC | | | | |
| | 190273 | tax deadline | 001-5070-230.0510 | ADVERTISING (TAXES) | 0.00 | 92.56 14832 |
| | 190288 | DRB hearing 3/2/23 | 001-8030-230.0510 | ADVERTISING/PRINTING | 0.00 | 121.30 148321 |
| | 190299 | annual meeting 3/7/23 | 001-5070-230.0510 | ADVERTISING (TAXES) | 0.00 | 436.68 14832 |
| | 190331 | council agenda 2/21/23 | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 223.21 14832 |
| | | | | | 0.00 | 873.75 |
| 20036 TN | MDE CALIBRAT | ION LABS INC | | | | |
| | 47072 | Radar calibration/cert | 001-6050-360.1161 | INVESTIGATIONS MATERIALS | 0.00 | 601.00 14832 |
| 21002 UI | NIFIRST CORP | | | | | |
| | 70207023 | uniforms | 003-8300-340.0940 | CLOTHING | 0.00 | 49.57 14832 |
| | 70207023 | uniforms | 003-8330-320.0743 | TRUCK MAINT | 0.00 | 15.31 14832 |
| | 70207023 | uniforms | 003-8330-340.0940 | CLOTHING | 0.00 | 29.03 14832 |
| | 70207026 | uniforms | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 103.17 14832 |
| | 70207026 | uniforms | 002-8200-340.0940 | CLOTHING | 0.00 | 114.72 14832 |
| | 70207026 | uniforms | 001-8050-340.0940 | CLOTHING | 0.00 | 277.44 14832 |
| | 70207026 | uniforms | 003-8300-340.0940 | CLOTHING | 0.00 | 93.94 148323 |
| | 70207027 | uniforms | 001-7020-340.0940 | CLOTHING | | 38.24 148323 |

City of Barre Accounts Payable Warrant/Invoice Report # 23-36

| | By check number for check acct 01(GENERAL FUND) and check dates 03/08/23 thru 03/08/23 | | | | | | |
|----------|--|-----------------------------|-----------------------|--------------------|--------|------------|--------|
| Vendor | | | | | | | |
| PO | Invoice | Invoice | Account | Account | PO | Invoice | |
| Number | Number | Description | Number | Description | Amount | Amount | Check |
| | 70207027 | uniforms | 001-7030-340.0940 | CLOTHING | 0.00 | 68.96 | 148323 |
| | 70207027 | uniforms | 001-7035-340.0940 | CLOTHING | 0.00 | | 148323 |
| | 70207027 | uniforms | 001-7015-340.0940 | CLOTHING | 0.00 | 14.54 | 148323 |
| | 70207027 | uniforms | 001-8500-340.0940 | CLOTHING | 0.00 | 29.15 | 148323 |
| | 70207028 | uniforms | 002-8220-340.0940 | CLOTHING | 0.00 | 71.95 | 148323 |
| | | | | | 0.00 | 936.16 | |
| 21003 U | S POSTMASTER | | | | | | |
| | 02222023 | postage | 003-8300-360.1163 | METER POSTAGE | 0.00 | 1,000.00 | 148325 |
| | 02222023 | postage | 002-8200-360.1163 | METER POSTAGE | 0.00 | 1,000.00 | 148325 |
| | | | | | 0.00 | 2,000.00 | |
| 22052 V | LCT EMPLOYMENT | RESOURCE AND BENEF | | | | | |
| | REN035480-Q2 | quarterly contribution | 001-9100-110.0158 | UNEMPLOYMENT INS | 0.00 | 5,423.00 | 148326 |
| 23191 WI | HITE BIRCH ARM | IORY | | | | | |
| | 0561 | holster sight plate cvr | 001-6050-340.0941 | EQUIPMENT - SAFETY | 0.00 | 161.98 | 148327 |
| | | | Report Total | | | 152,358.86 | |
| | | | • | | | | |
| | | | | | | | |
| | | | | | | | |
| | To the Tr | reasurer of City of Barre, | We Hereby certify | | | | |
| | that there | is due to the several per | sons whose names are | | | | |
| | listed here | eon the sum against each n | ame and that there | | | | |
| | are good an | nd sufficient vouchers supp | porting the payments | | | | |
| | aggregating | g \$ ***152,358.86 | | | | | |
| | Let this be | e your order for the paymen | nts of these amounts. | | | | |
| | | | | | | | |
| | | | | | | | |

Report As of Date: 24.65 17.79 22.09 0.70 17.80 20.56 22.95 27.15 39.07 14.36 22.61 19.53 19.52 13.17 10.30 15.14 26.76 17.51 17.63 19.32 12.01 15.38 27.90 25.22 20.59 15.67 13.56 19.76 23.44 18.50 21.66 39.50 14.30 3/8/2023 83.46 75.38 82.58 51.35 76.09 65.74 119.29 94.48 107.83 76.13 88.04 66.99 87.94 57.97 100.20 79.08 92.64 61.15 55.52 167.07 61.38 96.70 83.47 56.30 44.07 64.74 114.44 74.87 105.37 2.97 84.52 98.12 168.90 0.00 75.49 48.88 32.39 32.08 55.89 0.00 60.80 46.45 26.00 28.92 45.99 32.42 21.63 17.03 29.95 36.38 65.64 23.64 28.03 78.98 44.57 37.03 57.65 33.96 27.21 51.84 55.72 61.06 41.76 36.48 24.31 63.97 14.36 19.53 19.52 13.17 10.30 15.14 26.76 17.51 17.63 19.32 24.65 12.01 17.79 15.38 27.90 22.09 25.22 0.70 17.80 20.59 15.67 20.56 13.56 19.76 22.95 23.44 18.50 21.66 39.50 14.30 27.15 39.07 22.61 WARRANT REPORT City of Barre 61.15 51.35 76.09 19.29 94.48 107.83 2.97 76.13 88.04 66.99 87.94 84.52 98.12 00.20 79.08 92.64 168.90 55.52 61.38 96.70 83.46 44.07 64.74 14.44 74.87 75.38 82.58 105.37 65.74 57.97 116.11 35.02 67.07 83.47 56.30 260.19 110.14 199.59 69.36 182.66 200.46 136.14 452.43 68.78 214.83 95.32 55.53 99.10 60.54 63.94 99.10 212.20 156.22 97.74 215.75 76.41 73.04 83.47 141.34 0.00 122.69 191.11 169.74 101.90 269.59 66.63 64.47 127.87 119.34 50.22 120.52 183.25 1,875.00 2,887.45 944.40 ,384.69 ,402.00 926.64 710.80 ,053.60 1,861.63 ,207.60 1,889.13 939.60 1,227.37 1,077.78 48.00 1,300.80 1,512.70 1,168.74 1,369.60 ,762.00 ,323.00 986.24 964.40 ,262.01 474.69 ,634.90 ,737.03 ,509.99 997.65 2,041.21 2,356.54 2,886.93 ,009.20 1,602.11 2,092.24 ,537.01 Charbonneau, Michael J. Boudreault, Nicholas J Bennington, William A Degreenia, Catherine Aldsworth, Joseph G. Benjamin, Kenneth S. Bramman, Kathryn H. Blackshaw, Brook W. Copping, Nicholas R. Eastman Jr., Larry E. Carminati Jr., Joel F. Benson, Nicholas J. Bergeron, Jeffrey R. Brown, Anderson C. Cyr, Christopher M. Dawes, Carolyn S. Cushman, Brian K. Demell, William M. Farnham, Brian D. Ahearn, William E. French, Richard B Dodge, Shawn M. Durgin, Steven J. Gaylord, Amos R. Cetin, Matthew J. Dexter, Donnel A. Chase, Sherry L. Drown, Jacob D. Fecher, Jesse T. Abare, Lance R. Avery, Carroll A. Fleury, Jason R. Bullard, Don A. Clark, Kailyn C. Collins, April M. Silbert, David P. Baril, James A. Cruger, Eric J. Frey, Jacob D. Baker, Brian L Client Name: City of Barre Client ID: 22 23 23 19 162 157 24 25 26 27 27 28 29 30 33 33 34 35 36 36 39 40 9 ~ 8 6

Page 1

NARRANT REPORT

medby Accu Data Workforce Solution

isolved

Report As of Date: 25.95 5.76 16.30 20.58 14.55 8.33 0.15 13.37 17.87 16.17 28.76 26.03 41.58 15.94 13.38 16.48 21.96 29.21 21.28 1.22 18.24 18.07 38.43 12.75 15.67 23.74 4.42 13.27 2.92 11.47 17.86 15.88 3/8/2023 57.18 76.40 68.19 57.19 93.89 90.99 5.20 77.99 54.53 110.95 96.99 18.90 24.65 2.98 56.73 69.72 87.99 67.88 35.65 69.14 122.97 111.32 177.81 70.44 124.91 77.27 164.32 101.51 12.47 49.02 76.37 62.25 0.68 0.00 37.69 0.00 25.35 23.39 41.39 28.36 72.52 52.46 12.62 37.58 61.20 85.22 46.34 35.35 43.51 124.07 49.84 49.20 63.24 7.96 11.06 0.00 4.48 35.52 22.66 39.38 27.73 27.68 13.88 0.00 36.11 51.23 13.37 16.17 28.76 26.03 41.58 15.94 13.38 16.48 21.96 21.28 1.22 18.24 18.07 38.43 12.75 25.95 15.67 23.74 4.42 5.76 0.70 13.27 16.30 2.92 20.58 11.47 17.86 15.88 14.55 8.33 0.15 17.87 29.21 WARRANT REPORT City of Barre 68.19 57.19 93.89 90.99 77.99 77.27 96.99 18.90 24.65 2.98 56.73 69.72 87.99 67.88 0.68 76.40 69.14 22.97 11.32 70.44 24.91 5.20 64.32 54.53 10.95 101.51 12.47 49.02 76.37 62.25 35.65 56.87 77.81 108.33 3.85 28.40 96.80 53.05 128.19 119.63 80.88 32.66 200.94 151.88 0.00 463.23 82.54 58.51 120.65 207.75 31.35 0.00 34.92 10.01 81.04 71.03 42.73 85.51 53.51 131.27 238.66 158.95 122.22 281.02 141.97 985.20 48.00 86.40 938.37 1,306.00 1,124.50 1,814.00 2,055.45 1,636.44 188.63 1,356.51 2,715.14 943.60 1,932.00 1,653.07 304.80 397.49 96.99 956.38 800.00 ,094.80 575.00 20.24 ,229.60 3,063.77 ,074.80 1,182.20 ,528.65 1,333.70 1,100.40 1,153.74 201.04 ,419.20 ,004.00 2,148.30 1,204.28 ,381.42 ,254.11 Hayden, Gregory William Kosakowski, Joshua D. Quaranta, Stephanie L. Grandfield, Heather L. Morrison, Camden A. McGowan, James R. Grabowski, Noah W Hastings III, Clark H. Murphy, Brieanna E. Guyette, Brandon L. Kelly Jr., Joseph E. Monahan, Dawn M. Guyette, Gabriel D Houle, Jonathan S. Howarth, Robert C. Parshley, Tonia C. Protzman, Todd A. Machia, Delphia L. Metivier, Cheryl A. Maloney, Jason F. Morse, Bradley P. Parker, Rowdie Y. Poirier, Holden R. Reale, Michael R. -ane, Zebulyn M. Lewis, Brittany L. Pouliot, Brooke L. Pullman, David L. Herring, Jamie L. Pike, Roxanne L Pretty, Alyssa A. Morris, Scott D. Noack, Rodney Hedin, Laura T. Hoyt, Everett J. -owe, Robert L. Martel, Joell J. Pierce, Joel M. Hoar, Brian W. Mott, John C. Client Name: City of Barre **solved** Client ID: 17 99 552 554 555 556 57 57 57 61 62 63 89 70 71 73 77 77 77 78 80 81 82 88 88 88 88 88

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WARRANT REPORT

redby Accu Data Workforce Solution

| | Report As of Date: 3/8/2023 | |
|-----------------|-------------------------------|--|
| WARRANT REPORT | City of Barre | |
| Client ID: 22BA | Client Name: City of Barre | |

| 1,842.14 | 7,876.68 | 0.00 | 4,247.99 | 1,842.14 | 7,876.68 | 12,994.00 | 133,136.44 | OTAL | REPORT TOTAL |
|----------|----------|-------|----------|----------|----------|-----------|------------|---------------------------|--------------|
| 15.92 | 80.89 | 0.00 | 26.10 | 15.92 | 80.89 | 87.78 | 1,105.60 | Worn, Jessica L. | 119 |
| 28.74 | 122.88 | 00.0 | 77.39 | 28.74 | 122.88 | 139.18 | 1,989.20 | Vail, Braedon S. | 148 |
| 18.00 | 76.99 | 0.00 | 34.02 | 18.00 | 76.99 | 126.78 | 1,357.44 | Tucker, Russell W. | 411 |
| 32.97 | 140.97 | 0.00 | 93.41 | 32.97 | 140.97 | 310.63 | 2,434.39 | Tucker, Randall L. | 113 |
| 43.63 | 186.55 | 0.00 | 148.03 | 43.63 | 186.55 | 488.91 | 3,107.61 | Tillinghast, Zachary M. | 112 |
| 20.99 | 89.73 | 00.0 | 51.75 | 20.99 | 89.73 | 169.43 | 1,508.40 | Taft, Francis R. | 111 |
| 18.40 | 78.65 | 0.00 | 23.70 | 18.40 | 78.65 | 58.47 | 1,414.76 | Strassberger, Kirk E. | 110 |
| 18.58 | 79.42 | 00.00 | 28.26 | 18.58 | 79.42 | 95.47 | 1,288.40 | Strachan, Robbie B. | 109 |
| 30.68 | 131.21 | 00.00 | 40.14 | 30.68 | 131.21 | 181.45 | 2,264.62 | Storellicastro, Nicolas R | 148 |
| 13.08 | 55.93 | 00.00 | 17.11 | 13.08 | 55.93 | 27.39 | 940.00 | Starr, Ryan H | 154 |
| 15.49 | 66.23 | 00.00 | 68.51 | 15.49 | 66.23 | 148.64 | 1,077.60 | Southworth, Norwood J. | 106 |
| 12.20 | 52.15 | 00.00 | 20.97 | 12.20 | 52.15 | 58.21 | 928.40 | Smith, Michael P | 151 |
| 14.57 | 62.30 | 00.00 | 28.28 | 14.57 | 62.30 | 94.31 | 1,053.60 | Smith, Clint P. | 105 |
| 19.61 | 83.85 | 00.0 | 32.52 | 19.61 | 83.85 | 99.47 | 1,458.40 | Shatney, Janet E. | 104 |
| 12.54 | 53.61 | 00.00 | 41.71 | 12.54 | 53.61 | 122.40 | 1,004.80 | Seaver, Debbie L. | 103 |
| 25.06 | 107.15 | 00.00 | 78.71 | 25.06 | 107.15 | 199.57 | 1,728.35 | Ryan, Patty L. | 101 |
| 18.24 | 77.98 | 00.00 | 30.32 | 18.24 | 77.98 | 60.55 | 1,364.36 | Russell, Paula L. | 100 |
| 28.22 | 120.69 | 00.0 | 69.89 | 28.22 | 120.69 | 219.74 | 1,974.06 | Rubalcaba, David T. | 66 |
| 13.48 | 57.61 | 00.0 | 27.02 | 13.48 | 57.61 | 88.52 | 943.61 | Rivard, Sylvie R | 97 |
| ERMEDI | ERFICA | SDI | SWT | MEDI | FICA | FWT | Gross | Employee | # |
| | | | | | | | | | |

Permit List to Council February 25, 2023 to March 9, 2023



Planning, Permitting & Assessing Services 6 N. Main Street, Suite 7 ~ Barre, VT 05641

| Street # | Street Name | Permit# | Permit Type | Work Description | Issue Date | Owner Name |
|----------|------------------|------------|-------------------|--|------------|---|
| 102 | Merchant Street | E23-000021 | Electrical Permit | EM-04805. Remove knob & tube wiring in attic and rewire | 02/27/2023 | Marcia Eve Kepnes |
| 12 | Second Street | E23-000020 | Electrical Permit | EM-07394. Adding 2 meters to the existing 2 for a total of 4 and 2 panels; fixing the GFCl's in the basement | 02/27/2023 | Daniel A Thompson |
| 20 | Gable Place | E23-000023 | Electrical Permit | EM-04657. Addition of 200 amp sub-panel with four (4) additional E/V chargers | 03/02/2023 | Capstone Community Action Council, Inc. |
| 33 | Maplewood Avenue | Z23-000004 | Zoning Permit | Installation of a 300 sf +/- patio made of pavers at ground level, in rear of home | 03/04/2023 | Steven & Claudia MacKenzie |
| 33 | Granite Street | B23-000013 | Building Permit | Compete renovation of first floor apartment #1 | 02/28/2023 | Merlot Holdings, LLC Bryan Harnett |
| 33 | Granite Street | B23-000014 | Building Permit | Compete renovation of second floor apartment #2 | 02/28/2023 | Merlot Holdings, LLC Bryan Harnett |
| 33 | Granite Street | B23-000015 | Building Permit | Compete renovation of third floor apartment #3 | 02/28/2023 | Merlot Holdings, LLC Bryan Harnett |
| 46 | GRANITE ST | E23-000022 | Electrical Permit | EM-03280. Replacement lift electrical, plus required smoke detectors. | 02/28/2023 | BARRE HISTORICAL SOCIETY INC |
| 502 | N Main Street | B23-000016 | Building Permit | Demolition and removal of the "G" section of the connector building in the rear | 03/01/2023 | FHS Holdings, LLC |
| 60 | Perry Street | Z23-000005 | Zoning Permit | Constructing a new, attached 10'x20' wood deck off the south side of the house | 03/15/2023 | William Carroll |
| 60 | Perry Street | B23-000012 | Building Permit | Construction of a new, attached 10'x20' deck on south side of house | 02/28/2023 | William Carroll |



"Granite Center of the World"

ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 3/14/23

Agenda Item No. 4-D

AGENDA ITEM DESCRIPTION: Ratify Council's February 28, 2023 approval of AFSCME contract

SUBJECT: Labor contracts

SUBMITTING DEPARTMENT/PERSON: Manager Storellicastro

STAFF RECCOMENDATION: Ratify Council's prior unanimous approval of the agreement

PRIOR ACTION/STRATEGIC OUTCOME:

Prior Action: At its February 28, 2023 meeting, the Council unanimously approved an agreement reached between the City and AFSCME, the union representing employees in the Streets, Water, Sewer, and Cemeteries divisions, including the water and wastewater treatment plants. The prior contract expired on January 1, 2023, and the City and the bargaining unit reached an agreement on a new three-year deal.

Strategic Outcome: The City and AFSCME began negotiations on a new labor contract in December 2022. After several productive negotiation sessions, the City and AFSCME reached a tentative agreement, a summary of which was provided to the Council in executive session on February 21, 2023. After no substantive issues were identified in the review of the tentative agreement, I asked, and the Council unanimously provided on February 28, 2023, ratification of the tentative agreement, subject to a line-by-line review for immaterial fixes and clean up.

When the units it represents are fully staffed, AFSCME represents thirty City employees between the Public Works and Cemeteries departments. These employees perform critical tasks, including plowing City streets, ensuring residents have clean water in their homes, reliable sewer services, and well-maintained cemeteries.

Highlights of the 3-year agreement with AFSCME include:

- 5 percent cost of living adjustments with \$0.02 step adjustments (Steps 6-25);
- A one-time 1.5 percent of FY22 gross salary inflation stipend;
- On-call pay increase to \$28/day for treatment plant operators;
- Savings to the City from lowered employer health insurance premiums; and
- Operational commitments regarding standby assignments for streets, water and sewer distribution staff.

This contract will set competitive yet affordable wages during the term of the agreement, and allows the City to recruit and retain employees as we undertake a renewed focus on infrastructure improvements to our streets, water and wastewater systems.

LEGAL AUTHORITY/REQUIREMENTS: City Charter

INTERESTED/AFFECTED PARTIES: Residents of Barre, Public Works and Cemeteries Department employees

RECOMMENDED ACTION/MOTION:

Move to ratify the Council's February 28, 2023 ratification of the 3-year labor contract between the City of Barre and AFSCME, subject to technical clean ups, and authorize the Manager and Mayor to execute such agreement on behalf of the City.



"Granite Center of the World"

ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 3/14/23

Consent Agenda Item No. 4-E

AGENDA ITEM DESCRIPTION: Authorize sole source procurement for an independent auditor

SUBJECT: Financial Audit

SUBMITTING DEPARTMENT/PERSON: Dawn Monahan - Assistant City Manager

STAFF RECCOMENDATION: Authorize a sole-source RFP invitation to Sullivan Powers for financial audit

services for FY23-25

PRIOR ACTION/STRATEGIC OUTCOME:

Prior Action: Sullivan Powers has audited Barre City's financial statements for many years. Since FY19, Barre City financials are produced in-house. City Council, staff, and residents have received financial packages in a timely fashion, which allowed for the financials to be published in the annual report.

Strategic Outcome: Continue the successful working relationship with Sullivan Powers. Beginning in FY23 and for the foreseeable future, Barre City will be required, by law, to have a single-audit performed for spending in excess of \$750,000 in federal award funds. It is essential to work with a firm that is familiar with Barre City's internal controls for compliance, policies and procedures.

EXPENDITURE AND FUNDING SOURCE: General Fund Annual Audit & Single Audit Budget Lines

LEGAL AUTHORITY/REQUIREMENTS: None

INTERESTED/AFFECTED PARTIES: Finance Department, City Manager, Clerk/Treasurer

RECOMMENDED ACTION/MOTION:

Move to authorize the Assistant City Manager to send a sole-source RFP invitation to Sullivan Powers for financial audit services for FY23-25

MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BARRE, VERMONT AND CAPSTONE COMMUNITY ACTION, INC. TAX STABILIZATION AGREEMENT (PILOT)

Property Owner: Capstone Community Action, Inc. ("Capstone")

Subject Properties: 20 Gable Place and 45 Brook Street

Capstone Community Action, Inc. ("Capstone") and the City of Barre, Vermont ("City," or, together with Capstone, the "Parties") agree as follows:

WHEREAS, Capstone is the legal successor to Central Vermont Community
Action Council, Inc. ("CVCAC"); and,

WHEREAS. Capstone is the owner of the lands and premises commonly known as 20 Gable Place in the City of Barre (formerly listed as "6 Gable" and hereinafter called "20 Gable") and the lands and premises commonly known as 45 Brook Street (hereinafter called "Brook Street"), the latter being the same lands and premises conveyed to CVCAC by Limited Warranty Deed of the City dated December 30, 1997 and recorded in Book 168, Pages 947-948 of the City of Barre Land Records (the "Brook Street Deed").

Brook Street and 20 Gable hereinafter sometimes called the "Properties;" and

WHEREAS, 20 Gable (under its former listing as "6 Gable Place") is the subject of that certain Memorandum of Understanding between the City and CVCAC signed by the City on February 14, 2011 and pertaining to Payment in Lieu of Taxes (the "2011 Pilot Agreement"); and,

WHEREAS, the Parties wish to replace the 2011 Pilot Agreement and to establish for payment in lieu of taxes as provided in the Brook Street Deed;

NOW THEREFORE, the parties agree as follows:

22

- 1. With respect to 20 Gable, commencing with the City's tax year that begins on July 1, 2023 and for each succeeding tax year, in lieu of all taxes, Capstone shall pay to the City a PILOT payment equal to the PILOT payment for the previous tax year plus an escalator equal to 2.5% of the PILOT payment for the previous tax year. This agreement replaces the 2011 Pilot Agreement in its entirety.
- 2. With respect to Brook Street, for the City's tax year that begins on July 1, 2023, in lieu of all taxes, Capstone shall pay to the City a PILOT payment equal to the payment made pursuant to paragraph (e) of the Brook Street Deed for the tax year ended June 30, 2023 plus an escalator equal to 2.5% of the PILOT payment for the tax year ended June 30, 2023. Thereafter, and for each succeeding tax year, in lieu of all taxes, Capstone shall pay to the City an annual PILOT payment equal to the payment for the previous tax year plus an escalator equal to 2.5% of the payment for the previous year.
- 3. PILOT payments shall be made in four equal quarterly installments within thirty (30) days of invoicing on or around September 1st, December 1st, March 1st, and June 1st of each tax year.

| City of Barre, Vermont | Capstone Community Action, Inc. | | |
|---|----------------------------------|--|--|
| Date: | Date: | | |
| Nicolas Storellicastro, City Manager | Susan Minter, Executive Director | | |
| As Authorized by the Barre City Council | and authorized agent | | |

- 1. With respect to 20 Gable, commencing with the City's tax year that begins on July 1, 2023 and for each succeeding tax year, in lieu of all taxes, Capstone shall pay to the City a PILOT payment equal to the PILOT payment for the previous tax year plus an escalator equal to 2.5% of the PILOT payment for the previous tax year. This agreement replaces the 2011 Pilot Agreement in its entirety.
- 2. With respect to Brook Street, for the City's tax year that begins on July 1, 2023, in lieu of all taxes, Capstone shall pay to the City a PILOT payment equal to the payment made pursuant to paragraph (e) of the Brook Street Deed for the tax year ended June 30, 2023 plus an escalator equal to 2.5% of the PILOT payment for the tax year ended June 30, 2023. Thereafter, and for each succeeding tax year, in lieu of all taxes, Capstone shall pay to the City an annual PILOT payment equal to the payment for the previous tax year plus an escalator equal to 2.5% of the payment for the previous year.
- 3. PILOT payments shall be made in four equal quarterly installments within thirty (30) days of invoicing on or around September 1st, December 1st, March 1st, and June 1st of each tax year.

| City of Barre, Vermont | Capstone Community Action, Inc. | | |
|---|--|--|--|
| Date: | Date: | | |
| Nicolas Storellicastro, City Manager | Susan Minter, Executive Director | | |
| As Authorized by the Barre City Council | and authorized agent | | |



CLEAN WATER STATE REVOLVING FUND (CWSRF)
DRINKING WATER STATE REVOLVING FUND (DWSRF)

Appointment of Alternative Authorized Representative

| *************************************** |
|--|
| Loan Number (WPL/RF3/RF1) RF1-281-2.0 |
| The City Council, Barre VT, as legislative body of the applicant, hereby authorized Brian Baker to act as an alternative authorized representative of the applicant for the purpose of furnishing to the State of Vermont such information, data and documents pertaining to the above noted project as may be required and otherwise to act as the authorized representative of the applicant in connection with the project. |
| This is a/an change in authorized representative. If change in authorized representative, they are replacing Steve Micheli. |
| Updated contact information: Name: Brian Baker Mailing Address:6 N. Main St, Barre VT 05641 Email: PWDirector@barrecity.org Phone number: (802) 476-0250 |
| Signed by the majority of the legislative body. |
| |
| |
| |
| |
| |
| Date: Click or tap to enter a date. |



"Granite Center of the World"

ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 3/14/23

Agenda Item No. 4-H

AGENDA ITEM DESCRIPTION: Authorize lease financing of planned capital equipment purchases

SUBJECT: Fleet replacement

SUBMITTING DEPARTMENT/PERSON: Manager Storellicastro, Assistant City Manager Monahan, Fire/EMS Chief Cushman, Department of Public Works (DPW) Director Baker

STAFF RECCOMENDATION: Authorize the Manager to enter into a municipal lease agreement to finance planned capital equipment purchases

PRIOR ACTION/STRATEGIC OUTCOME:

Prior Action: At its January 10, 2023 meeting, the Council was presented with the City's Capital Improvement and Equipment Plans. The plan included the replacement of:

- One Fire/EMS 2008 Ford F-450 ambulance with a planned \$350,000 replacement cost; and
- Two DPW 2010 International plow trucks with a planned \$370,000 total replacement cost.

The City previously used lease finance through Municipal Leasing Consultants to purchase an ambulance in 2019. The lease was for \$177,000 for 5 years (final payment will occur in December 2023) with an annual interest rate of 2.87 percent.

Strategic Outcome: The City sought and received quotes for the planned purchases and is seeking approval to execute a lease finance agreement for the purpose of acquiring these assets. The equipment we are seeking to replace are all part of critical operations, including patient transport, street plowing, and sand/salt operations. Due to persistent supply chain issues, failure to lock in vehicles now will result in (a) higher costs, (b) longer delivery timeframes, and (c) risks of failure of aging equipment. In addition, the quotes we have received will expire and we will lose both price and delivery guarantees.

The City has requested finance terms from Municipal Leasing Consultants for a maximum loan of \$805,000 across staggered terms as follows:

- \$355,000 for one ambulance for a term of 5 years; and
- \$450,000 for two plow trucks for a term of 7 years.

At 4.97 percent, the total cost of financing to the City would be \$953,431.08 and maximum annual payments would be:

- \$159,612.46 from 2024 to 2028
- \$77,684.39 from 2029 to 2030

While the finance terms were produced for a maximum loan amount of \$805,000, the actual loan amount is expected to be \$786,980 based on the quotes that were received. When the lease finance agreement is executed, the loan will match the actual amount of the purchases, so annual payments would be lower than the amounts listed above.

For purchase of the ambulance, a committee was formed in the Fire/EMS Department led by Firefighter Strassberger, and it was tasked with developing specifications and an RFP that would be used to guide the replacement of the 2008 Ford F-450 that would be replaced after 15 years and 125,000 miles of faithful service to the City.

The RFP was submitted to three dealers (AEV, Braun, and Osage). Each dealer returned proposals ranging from \$312,257 to \$401,504. The high bid was rejected since it exceeded the budgeted amount. Following review of the remaining two proposals, the committee recommended the Osage bid of \$337,960. Though higher than the lowest bid, this was selected as the best choice based on the needs of the Department, and because the dealer is located in St. Albans, with service technicians located locally in Barre Town and Plainfield.

Despite the supply chain challenges faced in the ambulance industry, Osage has committed to delivery in 730 calendar days (AEV, the low bidder, did not commit to any timeframe). The old ambulance will be traded in for \$4,500. While ambulances have traditionally been transferred to the Water Distribution Division, they are not in need presently of a vehicle of this nature.

For the purchase of the plow trucks, the specifications were developed between prior DPW Director Ahearn in consultation with the Streets Foreman and mechanic, and reviewed by the Manager. The specifications for this vehicle are more straight forward than the ambulance, and priority was given to consistency and alignment with the existing DPW fleet.

Due to the responsiveness of dealers and timeframes for delivery, only two formal bids were returned and considered, and the City selected the low bid of \$224,510 per unit, for a total of \$449,020. This is higher than the budgeted cost, but is driven by ongoing supply chain delays which have raised prices on heavy equipment. If the City does not order these trucks now, prices will only continue to climb and delivery timeframes extended.

EXPENDITURE & FUNDING SOURCE: \$953,431.08 from the Capital Fund throughout the lease term

LEGAL AUTHORITY/REQUIREMENTS: City Charter

INTERESTED/AFFECTED PARTIES: Residents of Barre, City taxpayers

RECOMMENDED ACTION/MOTION:

Move to authorize the Manager to execute a lease finance agreement for a maximum of \$953,430.08 for planned capital equipment purchases.

City of Barre, VT - Ambulance - 5 Years

Compound Period: : Annual

Nominal Annual Rate: 4.970 %

CASH FLOW DATA

| | Event | Date | Amount | Number | Period | End Date |
|---|---------|------------|------------|--------|--------|------------|
| 1 | Loan | 04/09/2023 | 355,000.00 | 1 | | |
| 2 | Payment | 04/09/2024 | 81,928.07 | 5 | Annual | 04/09/2028 |

AMORTIZATION SCHEDULE - Normal Amortization

| Date | Payment | Interest | Principal | Balance |
|--------------------------------|------------|-----------|------------|------------|
| Loan 04/09/2023 2023 Totals | 0.00 | 0.00 | 0.00 | 355,000.00 |
| 1 04/09/2024 | 81,928.07 | 17,643.50 | 64,284.57 | 290,715.43 |
| 2024 Totals | 81,928.07 | 17,643.50 | 64,284.57 | |
| 2 04/09/2025 | 81,928.07 | 14,448.56 | 67,479.51 | 223,235.92 |
| 2025 Totals | 81,928.07 | 14,448.56 | 67,479.51 | |
| 3 04/09/2026 | 81,928.07 | 11,094.83 | 70,833.24 | 152,402.68 |
| 2026 Totals | 81,928.07 | 11,094.83 | 70,833.24 | |
| 4 04/09/2027 | 81,928.07 | 7,574.41 | 74,353.66 | 78,049.02 |
| 2027 Totals | 81,928.07 | 7,574.41 | 74,353.66 | |
| 5 04/09/2028 | 81,928.07 | 3,879.05 | 78,049.02 | 0.00 |
| 2028 Totals | 81,928.07 | 3,879.05 | 78,049.02 | |
| Grand Totals | 409,640.35 | 54,640.35 | 355,000.00 | |

City of Barre, VT - Plow Trucks - 7 Years

Compound Period: : Annual

Nominal Annual Rate: 4.970 %

CASH FLOW DATA

| E | event | Date | Amount | Number | Period | End Date |
|-----|--------|------------|------------|--------|--------|------------|
| | oan | 04/07/2023 | 450,000.00 | 1 | A | 04/07/0000 |
| 2 P | ayment | 04/07/2024 | 77,684.39 | 7 | Annual | 04/07 |

AMORTIZATION SCHEDULE - Normal Amortization

| Date | Payment | Interest | Principal | Balance |
|--------------------------------|------------|-----------|------------|------------|
| Loan 04/07/2023 2023 Totals | 0.00 | 0.00 | 0.00 | 450,000.00 |
| 1 04/07/2024 | 77,684.39 | 22,365.00 | 55,319.39 | 394,680.61 |
| 2024 Totals | 77,684.39 | 22,365.00 | 55,319.39 | |
| 2 04/07/2025 | 77,684.39 | 19,615.63 | 58,068.76 | 336,611.85 |
| 2025 Totals | 77,684.39 | 19,615.63 | 58,068.76 | |
| 3 04/07/2026 | 77,684.39 | 16,729.61 | 60,954.78 | 275,657.07 |
| 2026 Totals | 77,684.39 | 16,729.61 | 60,954.78 | |
| 4 04/07/2027 | 77,684.39 | 13,700.16 | 63,984.23 | 211,672.84 |
| 2027 Totals | 77,684.39 | 13,700.16 | 63,984.23 | |
| 5 04/07/2028 | 77,684.39 | 10,520.14 | 67,164.25 | 144,508.59 |
| 2028 Totals | 77,684.39 | 10,520.14 | 67,164.25 | |
| 6 04/07/2029 | 77,684.39 | 7,182.08 | 70,502.31 | 74,006.28 |
| 2029 Totals | 77,684.39 | 7,182.08 | 70,502.31 | |
| 7 04/07/2030 | 77,684.39 | 3,678.11 | 74,006.28 | 0.00 |
| 2030 Totals | 77,684.39 | 3,678.11 | 74,006.28 | |
| Grand Totals | 543,790.73 | 93,790.73 | 450,000.00 | |



"Granite Center of the World"

ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 3/14/23

Consent Item No.: 4-I

AGENDA ITEM DESCRIPTION: Authorize a letter of support for the Building Energy Code & Ordinance

Compliance Project

SUBJECT: Compliance with **Grant Management Policy**

SUBMITTING DEPARTMENT/PERSON: Manager Storellicastro

STAFF RECCOMENDATION: Authorize letter of support

STRATEGIC OUTCOME/PRIOR ACTION: The City was approached by a broad coalition that is preparing an application for a grant from the <u>Resilient and Efficient Codes Implementation Program</u> under the federal Bipartisan Infrastructure Law. The coalition includes the Vermont Secretary of State (Office of Professional Regulation), Efficiency Vermont, Burlington Electric Department, Vermont Gas Systems, Vermont Association of Planning and Development Agencies, International Code Council, and Energy Futures Group.

The coalition plans to apply for \$4 million under this grant to support (1) development of a code compliance development plan, (2) create strategies to resolve challenges in the energy professionals workforce, (3) create compliance tools, (4) develop training and support materials and opportunities, and (5) create a project advisory committee to engage stakeholders.

The application is in the second phase of consideration, and the next due date for submission of materials is March 24, 2023.

There is no funding match requested or required, and no other City resources will be used utilized under this grant award. By signing on to support this project, the City will have an opportunity – should it choose to accept it – to have a seat at the table during the stakeholder process, including through participation in the advisory committee.

EXPENDITURE REQUIRED: No City funds requested or required

FUNDING SOURCE(S): Bipartisan Infrastructure Law

LEGAL AUTHORITY/REQUIREMENTS: Grant Management Policy

ATTACHMENT: Project summary

INTERESTED/AFFECTED PARTIES: Barre City residents, Code Enforcement, renters

RECOMMENDED ACTION/MOTION:

Move to authorize the Manager to transmit a letter of support for the Building Energy Code & Ordinance Compliance Project.

Vermont Building Energy Code & Ordinance Compliance Project

Bipartisan Infrastructure Law: Resilient and Efficient Codes Implementation

Funding Opportunity Announcement (FOA) Number: DE-FOA-0002813

FOA Type: Initial

Assistance Listing Number: 81.117

Technical Point of Contact

Richard Faesy, Principal (Principal Investigator) Energy Futures Group P.O. Box 587 Hinesburg, VT 05487

rfaesy@energyfuturesgroup.com

802-355-9153

Business Point of Contact

Mariana DuBrul, Administrative Manager

Energy Futures Group

P.O. Box 587

Hinesburg, VT 05487

mdubrul@energyfuturesgroup.com

802-482-5001

Energy Futures Group (EFG)¹ will lead this project in partnership with the Vermont Secretary of State, the listed Project Team Members below, and committed Project Supporters on page 6. As a Vermont-based firm with a mission "to transform our energy system to one that is clean, efficient, renewable, safe, affordable and equitable" and strong Vermont relationships, EFG is uniquely positioned to lead this team and manage this project.

Project Team Members

Energy Futures Group (EFG) (Project Lead)

Vermont Secretary of State (including their Office of Professional Regulation (OPR)) (SOS)

International Code Council (ICC)

Efficiency Vermont (EVT)

Burlington Electric Department (BED)

Vermont Gas Systems (VGS)

Vermont Association of Planning and Development Agencies (VAPDA)

Project Location: State of Vermont

There are no confidential materials included in this submission.

¹ https://energyfuturesgroup.com/

Project Description

Vermont has long been a leading state in energy efficiency policies, programs, and energy code *adoption*. However, the same cannot be said about building energy code *enforcement* and *compliance*. There is currently no statute in Vermont designating authority to enforce its energy codes, and no statewide system for administering its codes, tracking, reporting, or ensuring compliance. While Vermont is small in population and financial resources, we are similar to many other rural states. We have collective motivation to identify an authority and implement a system, but we lack resources. If funded, Vermont can aid the nation by serving as a model for other rural states while addressing the equitable, clean energy transitions in buildings.

Vermont's lack of - 1) a designated Authority Having Jurisdiction (AHJ), 2) any statewide energy code review, inspection, testing, certification, reporting, and enforcement infrastructure, and 3) a market-based support system of energy professionals to support these efforts — will prevent the state's ability to achieve its compliance target of "net-zero ready construction for all newly constructed buildings by 2030"². Recent studies³ show only 54% compliance with Vermont's older 2015 Residential Building Energy Standards (RBES) and 87% compliance with the 2015 Commercial Building Energy Standards (CBES). As compliance rates drop with each subsequent version of the code, it is unlikely that the state will be able to meet its 2030 goal.

To address energy burden, equity and emissions, Vermont cities have also recently adopted innovative approaches to address upgrading existing buildings through building performance standards and transparency ordinances – particularly for rental properties⁴. As other Vermont cities adopt similar and new ordinances, the lack of an AHJ, infrastructure, and ordinance support systems will debilitate their ability to achieve these goals.

Vermont's "Building Energy Code & Ordinance Compliance Project" would address this. Energy Futures Group (EFG)⁵ has assembled an impactful and diverse group of partners and stakeholders including the Vermont Secretary of State / Office of Professional Regulation, legislators, cities, energy efficiency utilities (EEUs), building and contractor trade associations, planning commissions, advocates, builders, architects, and others committed to solving Vermont's lack of a code compliance infrastructure. If funded, the anticipated community benefits would be new systems to ensure compliance with Vermont's energy codes and ordinances to aid in alleviating energy insecurity and energy burdens, including these tasks:

Code Compliance Development Plan - Convene a "summer study"-like process in
collaboration with all the key state agencies, state legislators, builders, architects, and
other stakeholders to design and develop an energy code compliance infrastructure for
Vermont that will examine multiple options including designating an AHJ and innovative
compliance and enforcement approaches. Work with state legislators and agencies to
implement that plan, build out the process and procedures, positions, advisory
committees, mechanisms, data systems, filing and builder registries, etc. Hire and fund

² https://publicservice.vermont.gov/document/2022-comprehensive-energy-plan, p. 180

³ https://publicservice.vermont.gov/efficiency/evaluations-and-studies

⁴ https://www.burlingtonelectric.com/weatherization-ordinance/ and https://www.montpelier-vt.org/1299/Home-Energy-Information-Ordinance are recent examples, with additional ordinances on the way.

⁵ https://energyfuturesgroup.com/

- staff and related expenses for a limited time. Develop the requisite long-term funding mechanisms to ensure infrastructure and staffing for sustainability post-grant.
- 2. Energy Professionals Workforce Investigate innovative options such as a market-based network of certified energy professionals⁶ who could provide project review, offer performance testing, and verify energy code and ordinance compliance. Assist with the network's growth and offer business planning guidance and support to ensure business sustainability for the workforce if deemed a viable compliance solution. Listen to and work with organizations and individuals embedded within disadvantaged communities to ensure equitable recruitment and economic development opportunities.
- 3. <u>Compliance Tools</u> Investigate innovative energy code and ordinance compliance approaches for field-based measurements, documentation, generation of energy code certificates, and filing. Consider providing a DOE Home Energy Score, Vermont Home Energy Profile⁷ (energy label), or an ENERGY STAR Portfolio Manager score.
- 4. <u>Training and Support</u> Develop and provide RBES and CBES trainings, materials, and offer technical assistance to AHJ staff, energy professionals, builders, designers, and the construction industry in support of Vermont's energy codes, sound building practices and code and ordinance compliance while focusing on training and recruiting a diversity of candidates. Provide a training circuit rider to support both the energy codes and the existing building energy ordinances to construction and real estate groups, cities and towns, planning commissions, building suppliers, trade associations and others to ensure increased awareness of the new 2023 energy codes, the new code compliance infrastructure, available technical trainings and resources, and other support for professionals and towns interested in considering energy ordinances.
- Project Advisory Committee Create and support an advisory committee made up of Vermont, regional, and national experts and stakeholders to provide input and guidance to the Project Team, making sure to represent the interests of energy, equity, and environmental justice (EEJ) communities and LMI households.

Developing and implementing these elements would fill in the missing gaps in Vermont's energy efficiency ecosystem and help ensure achievement of the state's 2030 new construction goals while addressing climate impacts, affordability challenges, energy insecurity, and ensuring housing that is energy efficient, comfortable, safe, healthy, and resilient. Without this effort, Vermont will most likely continue down a path of decreasing compliance and risks significant opposition to adopting more stringent energy codes in the future. Some prominent Vermont builders and their trade associations that support a level playing field through code enforcement already oppose any further energy code advances until such an enforcement structure is put in place.

For existing buildings, expansion of municipal energy performance ordinances will be much slower without funding to develop the energy professionals network and provide training and other support. However, if Vermont is funded under this FOA, cities may be more likely to adopt building energy performance ordinances and expand the ones in place if there are

⁶ Home Energy Rating System (HERS) Energy Raters and Building Performance Institute (BPI) certified professionals

⁷ https://www.efficiencyvermont.com/services/energy-assessments/vermont-home-energy-profile

available energy professionals, resources, and other assistance to support these policies. With a focus on rental properties, these policies support an equity and low-income emphasis.

The primary effort will be to work with all Vermont stakeholders to consider code compliance and enforcement options, map out a plan, and then put in place the infrastructure to support it. Without this infrastructure, Vermont faces opposition to adoption of the 2023 energy codes, which are pushing performance above IECC 2024. Builders and others have been raising the enforcement issue for the last few code cycles. While many of Vermont's leading builders pride themselves in considering building science and following code, they are concerned that a lack of enforcement results in their competition building to lower energy performance levels with a competitive price advantage knowing that no one will ever inspect their lower cost inferior homes. These leading builders support this project's goals.

At the same time, the Department of Public Service (PSD) develops and updates RBES and CBES every three years by statute, and their studies show decreasing in-field compliance rates. Public comments submitted during the rule adoption show that some builders oppose adopting higher efficiency codes until their competitive field is leveled through enforcement. If the "summer study" outlined in Task 1 above identifies the best entity to become Vermont's AHJ, and sufficient multi-year funding and support were made available to help plan and develop a code compliance infrastructure, then code opposition would decrease, and Vermont's successful model could be recognized as an approach other rural states might also take.

If funded, this FOA would enable all of the interested Vermont parties to sit down over the course of months and hammer out the elements of a plan, budget, required legislation, and sustainable funding system. This new energy code compliance infrastructure would then need to be built, incorporated into any existing systems, staffed up, trained and coordinated with the energy professionals network being developed at the same time by the EEUs. Concurrently, we will be seeking additional state, federal, and foundation funding to continue this work.

All these efforts would need to be managed and coordinated closely. EFG staff have successfully managed other large DOE projects and have been intimately involved in Vermont's energy code development process since its inception in 1995. We have strong working relationships with all the Project Team members and Vermont stakeholders and a track record of building consensus and driving successful results. EFG would coordinate, convene, staff, and manage this project until Vermont develops its energy code compliance infrastructure. While the risk would be failing to develop a workable and effective code compliance system for Vermont, we would not be able to make measurable progress without a significant infusion of funding, which this DOE FOA could provide.

The total impact of the Building Energy Code & Ordinance Compliance Project is estimated to save Vermont 551,454 MMBtu and \$15,304,600 through 2033.

<u>Addendum</u>

All <u>Project Team Members</u> listed in the table below except for ICC have physical offices located in Vermont and virtual platforms for maximum collaboration.

| Project Team Skills/Area o | | Qualifications | Has worked with other |
|--|---|--|--|
| Member Energy Futures Group (EFG) (Project Lead) | *Expertise *Energy code updates *Workforce development *HERS and BPI certifications *Multiple state energy efficiency program consulting | *Principal Investigator Richard Faesy has 30 years' experience working on VT codes *Lead the VT energy code updates for multiple cycles *Co-chair of the VT Climate Workforce Coalition *Developing national BPI certificate program for contractors | *Work collaboratively with all partners *VT energy code updates, code collaborative and market characterizations with PSD, EVT and all stakeholders *Weatherization at Scale initiative with BED, EVT, state agencies, VGS, others |
| VT Secretary of State (including Office of Professional Regulation) (OPR) | *Professional regulation including Office of Professional Regulation * Business services *Municipal support | State agency with responsibility over Office of Professional Regulation, including Builder Registry which is poised for builder code training certifications and promotion | *Secretary of State has worked with project staff on climate, energy, labeling and workforce issues *Collaborated on builder registry |
| International Code Council (ICC) | Resilience, offsite construction, fire safety, and water conservation | *Developed International Energy Conservation Code, and 14 other International Codes (of which Vermont adopts four) *Provides comprehensive energy code implementation support through education; training and certification of code officials, contractors, and other stakeholders; consulting and technical assistance; digital code access; custom code publishing; checklists; protocols; plan review; evaluation services; accreditation; electronic permitting; and virtual inspection resources. | Worked with the Building Safety Association of Vermont (BSAVT), an ICC chapter and collaborator with EFG and other stakeholders |
| Efficiency Vermont (EVT) | Extensive technical knowledge of both RBES, CBES, City of Burlington Rental Weatherization and Decarbonization ordinances. Energy efficiency program design and implementation. | Energy Code technical support to the design and builder communities and to Burlington's Department Permitting and Inspections. Delivery of joint efficiency programs with VGS and EVT. | PSD and PUC on regulatory issues, EVT and VGs-numerous MF affordable housing projects, EAN on energy policy, PSD and EFG on code update work. |

| Project Team | Skills/Area of | Qualifications | Has worked with other |
|--|--|--|---|
| Member | Expertise | | teaming partners? |
| Burlington Electric Department (BED) | *Extensive technical knowledge of RBES, CBES, City of Burlington Rental Weatherization ordinance. *Energy efficiency program design and implementation. | Energy Code technical support to the design and builder communities and to Burlington's Department Permitting and Inspections. Delivery of joint efficiency programs with VGS and EVT. | State agencies on regulatory issues; EVT and VGS on numerous MF affordable housing projects; EAN on energy policy; EFG on code update work. |
| Vermont Gas Systems | Technical knowledge of both RBES and CBES through direct engagement with builders, architects, designers, developers, and homeowners | RBES and CBES energy code technical support for new construction programs; builder & HVAC community outreach; energy efficient / ENERGY STAR product rebates; weatherization programs | State agencies on regulatory issues; developers, builders, HVAC contractors & affordable housing providers; EVT & BED on energy efficiency program implementation; EFG on code update work; legislators, municipal officials, CCRPC & EAN on energy policy; |
| Vermont Association of Planning and Development Agencies (VAPDA) | *Regional and municipal enhanced energy planning *State and local permitting (zoning, building, environmental, etc.) *Outreach and education to municipalities | *Organization is composed of all regional planning commissions (11) that serve all VT municipalities *Developed enhanced energy plan for 11 regional planning commissions and over 90 municipalities *Routinely participate as parties in state regulatory processes | *Regional and municipal enhanced energy planning with state agencies, EVT, BED, and VGS. |

The following organizations are committed **Project Supporters**:

American Institute of Architects (AIA) –
Vermont Chapter
Association of General Contractors of
Vermont
Burlington Department of Permitting and
Inspections
Chittenden County Regional Planning

Commission

City of South Burlington
City of Montpelier

ClearlyEnergy

Eco Houses of Vermont Energy Action Network

Evernorth (affordable housing non-profit)

Hayward Design Build

Huntington Homes

New Buildings Institute (NBI)

Snyder Homes

Vermont Representatives Campbell,

Pouech, Stebbins, Watson

Vermont Senators Bray, Perchlik, Ram

Hinsdale, Illuzzi (former)

Vermont Business for Social Responsibility

Vermont Builders and Remodelers

Association

Vermont Housing Finance Agency

Vermont Office of Economic Opportunity,

Weatherization Assistance Program

A RESOLUTION COMMEMORATING THE RETIREMENT OF FIRE MARSHAL ROBERT "HOWIE" HOWARTH AND DECLARING FEBRUARY 15, 2023 ROBERT "HOWIE" HOWARTH APPRECIATION DAY IN BARRE, VERMONT

WHEREAS, in June 1998, Robert "Howie" Howarth was appointed as a firefighter for the Barre City Fire & Emergency Medical Services Department. In June 2007, he was promoted to Lieutenant, in March 2009 he was promoted to Fire Captain, and ultimately promoted to Fire Marshal in August 2018; and

WHEREAS, Fire Marshal Howarth was devoted to the City of Barre, where he was a strong advocate for safety of its citizens and visitors alike; and

WHEREAS, throughout a 25-year career as a public safety employee, he served as a firefighter, fire lieutenant, fire captain and fire marshal, a true firefighter in heart and soul. "Howie" was always a welcoming face during a time of need; and

WHEREAS, "Howie" was always a believer in training and bettering himself and those around him. Fire Marshal Howarth continued to advocate for firefighter training and safety, even on his retirement day; and

WHEREAS, his service to our City spanned twenty-five years, and thousands of emergency calls;

NOW THEREFORE BE IT RESOLVED, that the Barre City Council wish him the very best in his retirement and do hereby declare Wednesday, March 15, 2023 to be "Robert 'Howie' Howarth Appreciation Day" to express to "Howie" our most profound appreciation for his distinguished career of public service and his steadfast leadership in the Fire & Emergency Medical Services Department; and

BE IT FURTHER RESOLVED, that a copy of this resolution be placed in the permanent records of the City of Barre and a copy presented to Robert Howarth.

BY ORDER OF THE CITY COUNCIL THIS 14th DAY OF MARCH 2023

| Carolyn Dawes, City Clerk & Treasurer | | |
|---------------------------------------|--|--|
| Thom Lauzon, Ward I | | |
| | | |
| Samn Stockwell, Ward III | | |
| | | |



"Granite Center of the World"

ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 03/14/2023

| Consent Item No.: | Discussion Item No | Action Item No. <u>8A</u> |
|--|--------------------|---------------------------|
| AGENDA ITEM DESCRIPTION Approve 2023 Coin Drop F | | |
| SUBJECT: Same | | |
| SUBMITTING DEPARTMENT/ Carol Dawes, clerk/treasur | | |
| STAFF RECOMMENDATION: | | |

Approve coin drop requests for 2023

STRATEGIC OUTCOME/PRIOR ACTION: Not applicable

EXPENDITURE REQUIRED: None

FUNDING SOURCE(S): *Not applicable*

LEGAL AUTHORITY/REQUIREMENTS:

BARRE CITY COIN DROP POLICY: It will be the policy of the City of Barre that all coin drop requests within our borders be approved by the City Council and the Barre City Police Department. This policy will also apply to any gift drop. The authority to regulate coin drops on town highways is in accordance with 23 V.S.A. Sec. 1056. The Barre City Council or Police Dept. has the right to deny permission if it feels that the coin or gift drop would create safety hazards or undue traffic congestion.

BACKGROUND/SUPPLEMENTAL INFORMATION: None

LINK(S): Not applicable

ATTACHMENTS:

2023 coin drop requests schedule

INTERESTED/AFFECTED PARTIES:

City Clerk, police department, vehicular traffic through downtown Barre

RECOMMENDED ACTION/MOTION:

Review request, finalize and approve list of 2023 coin drops

COIN DROP LOG*

*Notes:

a. 3 week intervals required by Policy. Available dates pre-set based on 3 week interval

b. 6 event maximum (+ Council December event)

c. Requests accepted after January 1st each year. Priority given based on date/time of receipt, and whether the applicant had a coin drop the previous year

d. Project Graduation permanently approved for an annual coin drop - 1st Saturday in May unless rescheduled

e. Review Policy for each request - approved coin drops must coordinate safety, signage and location with PD

f. must fall between March 31 & December 20

g. Location must be lower Washington Street or N. Main Street in front of Domino's

h. Organizations that receive voter-approved funding cannot have a coin drop in the same fiscal year

| Drop# | Date | Organization | Location | Time | Contact | email | Phone Number | Notes | |
|-------|-----------|-----------------------------------|----------------|-------------------|--------------------------------|---|---------------------------------|--|--|
| | | | | | | | | | |
| | 2023 | | | | | | | | |
| | | | | | | | | | |
| 1 | 04/15/23 | Barre Elks Lodge | | 9AM | Cindy Whooley | cindy@norway-sons.com | | request via email 1/1/23 - original date didn't work but 4/15 is good | |
| 2 | 05/06/23 | Project Graduation | N. Main Street | | Kerry Stabell/Debbie Morris | kstabshs@buusd.org; debbie.morriss77@gmail.com | 476-4800. 249-6833; 595-2630 | permanently approved | |
| 3 | TBD | Legion Post 10 Baseball | | | Jen Hawkins | vtpost10baseball@gmail.com | | Legion had a coin drop in 2022 | |
| 4 | TBD | BYSA Football | | | Ariel Duquette | ariel.duquette@gmail.com | 802-522-0602 | no specific request received yet - expressed interest 1/26/23; spring, summer or early September | |
| 5 | TBD | SHS football | | | Gabriel Aguilar | vtgabrielaguilar@gmail.com | | request via email 2/6/23 - sent him policy and asked for date to be considered; sent another request for info on 3/1/23 | |
| 6 | tent 5/27 | Barre Community Baseball/Softball | N. Main St | | Jordan Bergeron | jbergeronvt@gmail.com | | request via email 3/1/23 - sent him policy and asked for dates to be considered | |
| 7 | 12/02/23 | City Council - Xmas for Kids | N. Main Street | 8:00 AM - 1:00 PM | Michael Boutin | | | permanently approved | |

Those who had coin drops in 2022 (cannot have first choice of coin drop in 2023) Kiwanis American Legion Barre Youth Sports (canceled - OK to request)

Friends of the Aldrich Library

Barre Rotary Club

Waiting list

Kiwanis - requested via email 2/3/23 American Legion - requested 7/1/23 via email



"Granite Center of the World"

ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 3/14/23

Agenda Item No. 8-B

AGENDA ITEM DESCRIPTION: Approve letter of support regarding the Prospect Heights project

SUBJECT: Housing

SUBMITTING DEPARTMENT/PERSON: Manager Storellicastro

STAFF RECCOMENDATION: Approve a letter of support for the project

PRIOR ACTION/STRATEGIC OUTCOME:

Prior Action: The Prospect Heights Project consists of completion of engineering, permitting, and infrastructure of a residential mixed housing development. The property under consideration could support over 100 units of housing. Located on Prospect and Jacques Streets, the entrance to the development would be approximately ½ mile from Main Street. Barre Area Development Corporation (BADC) has taken the lead in coordinating the early efforts to bring this project to fruition. Early successes include application for funding from the Northern Borders Regional Commission (NBRC), which resulted in this project being listed as number five on the priorities list.

Strategic Outcome: As part of the next part of the NBRC application process, BADC will be asked to submit a letter of interest. A letter of support from the City will demonstrate broad local support from our elected officials for this project. A draft letter of support is attached for Council's consideration.

The draft letter of support is coming to Council now because we expect the next phase of the application period to begin in mid-March, and there will be a very short turn around for submissions.

The letter reiterates the City's participation and strong support of the project, and commits to engaging with the current and future stakeholders to working on a memorandum of understanding (MOU) for eventual ownership, maintenance, upkeep, and repair of the infrastructure that is built to support this development. It is still too early to tell what the terms and conditions of such an MOU would entail, but with a projected growth of \$32 million to the grand list and over 100 units of affordable to market rate housing, this is a project that clearly benefits the City's current and future interests.

EXPENDITURE & FUNDING SOURCE: Unknown at this time, however the project is expected to add \$32 million to the grand list when fully constructed.

ATTACHMENT: Draft letter of support

LEGAL AUTHORITY/REQUIREMENTS: City Charter

INTERESTED/AFFECTED PARTIES: Residents of Barre, City taxpayers, City and regional employers

RECOMMENDED ACTION/MOTION:

Move to authorize the Manager to submit the attached letter of support for inclusion in Barre Area Development Corporation's application for funding from the Northern Borders Regional Commission.



6 N. Main St., Suite 2 Barre, VT 05641 www.barrecity.org R. Nicolas Storellicastro
City Manager
(802) 476-0240
citymanager@barrecity.org

March 14, 2023

Aimee Green Executive Director Barre Area Development Corporation 14 N. Main Street, Suite 2004 Barre, VT 05641

Dear Ms. Green:

On behalf of the Barre City Council, I am pleased to submit this letter in support of Barre Area Development Corporation's (BADC's) application for funding from the Northern Borders Regional Commission (NBRC) for the Prospect Heights Project.

There has been a persistent shortage of housing in Barre. Vacancy rates in Washington County are below three percent; the only county with a lower rate is Chittenden County. For a City where over half of residents are renters, units are difficult to find, and houses that go on the market have been going quickly and at steep prices. As a result of these market pressures, 19 percent of City residents pay more than 50 percent of their income toward housing expenses.

That is why we are so excited to be partners in the broad coalition supporting this project which has the potential to add over one hundred units of diverse housing options from affordable to market rate, and single family to multi-family residences. According to a comprehensive needs assessment done by the City's Housing Task Force, Barre needs all types of new housing – and this project will deliver on that need.

Lack of housing options has also had a jarring effect on area businesses and employers, local schools, the hospital, and the City, which report being unable to recruit or retain employees due to the shortage of housing options.

In addition to helping tackle the challenges presented above, this project is estimated to add \$32 million to Barre's grand list upon completion. This growth in the tax base will help spread out the impact of taxes across more taxpayers, and thereby help alleviate the costs of housing for all City residents.

The City of Barre updated its zoning regulations in 2019, zoning this area as the R-4 Zoning District. The R-4 District's intent is to provide areas for primarily low-density single-family residential uses with a limited amount of other compatible housing types. The purpose of this district is to promote compact neighborhoods comprised primarily of owner-occupied housing, to encourage a suitable neighborhood for family life, and maintain minimum greenspace requirements and preserve a neighborhood character. This project is well suited for most types of housing, ranging from single-family, with or without any accessory dwelling unit, up to a four-family structure, all as permittable types of housing.

As partners in this project, the City understands that it will need to engage with the developers with regard to the infrastructure that needs to be added and connected to existing City services. This includes water, wastewater, stormwater, and streets. While the new infrastructure will be paid for and constructed by the developers, the City will be fully engaged to ensure that these connections, streets, and other elements of the improvements are all built to City specifications.

Eventually, the City intends to enter into a memorandum of understanding with the property owners, or their representatives, regarding the maintenance, ownership, and repair of the infrastructure built as part of this project. While the details of those agreements will be negotiated at a future point, the City Council and I acknowledge that this is part of the City's commitment to this project, and we will work in good faith to make sure that the agreements are fair to taxpayers and the future residents of Prospect Heights.

We appreciate the efforts of BADC to spearhead the early phases of this project. The City believes this development project has the potential to alleviate the pressures placed on Barre City and its residents by lack of housing options.

Please let me know if you have any questions about the City's commitment to this project. As you know, you can reach me at citymanager@barrecity.org or (802) 476-0240.

Sincerely,

Nicolas Storellicastro City Manager

CC Barre City Council